

3164			79	581		950	
3163			80	582		951	
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3148			95	597		966	
3147			96	598		967	
3146			97	599		968	
3145			98	600		969	
3144	THE WORLD AFTER THE DELUGE		99	601			
3143		ARPHAXAD	100	602			
3142		1	101	603			
3141		2	102	604			
3140		3	103	605			
3139		4	104	606			
3138		5	105	607			
3137		6	106	608			
3136		7	107	609			
3135		8	108	610			
3134		9	109	611			
3133		10	110	612			
3132		11	111	613			
3131		12	112	614			
3130		13	113	615			
3129		14	114	616			
3128		15	115	617			
3127		16	116	618			
3126		17	117	619			
3125		18	118	620			
3124		19	119	621			
3123		20	120	622			
3122		21	121	623			
3121		22	122	624			
3120		23	123	625			
3119		24	124	626			
3118		25	125	627			
3117		26	126	628			
3116		27	127	629			
3115		28	128	630			
3114		29	129	631			
3113		30	130	632			
3112		31	131	633			

4th Toledoth
 The fourth of the 12 writings forming the Book of Genesis is identified by the passage from chapter 6:9b to 10:1a and proceeds to the pre-diluvial account which begins at 6:11, such continuing through the deluge account to Noah's establishment on land and ending with his death at 9:29, and so forming the "(contemporary history) of the sons of Noah, Shem, Ham, and Japheth" (10:1; cp.5:32).

"Shem was an hundred years old, and begat Arphaxad two years after the flood: And Shem lived (another)...five hundred years" (Genesis 11:10,11; SAM.PENT.).

5th Toledoth
 The fifth of the 12 writings forming the Book of Genesis is identified by the passage from chapter 10:1b to 11:10a, such being classifiable as the "(contemporary history) of Shem". Such history commences with a summary of the families of the sons of Noah to the time when their nations were "divided in the earth after the flood" (10:32), the same extending to the account of Babel and their being scattered "abroad upon the face of all the earth" (11:9).
 [The time of writing for such 5th 'toledoth' is indicated in chapter 10:19 as being long before Abraham, when one could still travel "unto Sodom and Gomorrah" (19:24,25).]

"In the sixth hundredth year of Noah's life, in the second month, the seventeenth day of the month...the self same day entered Noah (and family)...into the ark":
 Similarly "in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up and the windows of heaven were opened" (Genesis 7:11,13).
 "The ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat" (8:4), that is, "on the top of a certain mountain in Armenia" (Josephus: Antiquities I,iii,5).

With the death of Methuselah occurring in the same year as the flood, he either died naturally before midway through the 2nd month (Genesis 7:11) or was killed by the flood (there being no mention of such). Further, since no indication was given even to Noah as to exactly when the flood would begin, and only Noah's immediate family believed what was to occur, then Methuselah must have been among the "willingly...ignorant" (cf. 2 Peter 3:5) and no concern of Noah's: his remains likely being buried only to be soon after washed away.

METHUSELAH d.